युधिष्ठिर yudhi-sh*th*ira, m. (steadfast in battle), N. *of the eldest son of* *Pâ*nd*u* *and Kuntî (begotten by the god Dharma), and leader of the Pâ*nd*avas in their war with the Kurus; N. of two princes of Cashmere and of a potter*.

युध्म yudh-má, m. warrior.  
युध्वन् yúdh-van, a. warlike (RV.).  
युप् YUP (V., *rare*, *only* pf., pp., *and* cs.), debar, obstruct; efface, remove; thwart; violate (*laws*); be effaced *or* invisible: pp. **yupitá**; cs. **yopáyati**, efface (*mark*); intv. **yoyupyáte**, smooth. **â**, cs. transgress. **sam**, cs. efface, remove.

युयुत्सा yu-yut-sâ, f. desire to fight; **-su,** des. a. wishing to fight (in. ± sârdham); m. N.  
युयुधान yu-yudh-âna, m. N. *of a son of Satyaka*.

युयुधि yú-yudh-i, a. warlike (RV.).

युव yuva, prn. st. *of* *2nd* prs.; cp. यु yu.

युवक yuva-ka, m. youth.

युवत् 1. yuvát, ah. du. *of 2nd* prs. prn. (V.) *and* °- *in some cpds*.

युवत् 2. yú-vat, a. youthful (RV.).

युवता yuva-tâ, f. youth; **-tva,** n. id.  
युवति yuva-tí (*or* î), a. f. (*of* yuvan) young; f. young woman, maiden *(said of the Dawn, the fingers, and in du. of night and morning, heaven and earth: V.); Virgo (sign of the zodiac).*  
युवद्रिक् yuvad-rík, ad. [n. *abbreviated form of* -ri‿a*k*: √a*k*] directed towards you two (RV.).  
युवन् yúv-an, a. (*weak base* **yûn**), young; m. young man, youth (*said of Agni, Indra, the Maruts, and other gods in RV.*); younger descendant (*the elder being still alive: gr.*).  
युवनाश्व yuvana‿a*s*va, m. N.

युवप्रत्यय yuva-pratyaya, m. suffix forming *patronymics termed* yuvan (gr.); **-mârin,** a. dying young; **-râ*g*a,** m. crown-prince, heir-apparent (*associated to the throne*): **-tva,** n. dignity of an heir-apparent: **-râ*g*ya,** n. id.  
युवश yuva-*s*á, a. youthful; m. youth.  
युवाकु yuvấ-ku, a. (RV.) belonging to you two (sts. *uninflected with a* g. *or* d.).  
युवानक yuvâna-ka, a. young.  
युवाम् yu-vâm, prn. du. you two.  
युवीभू yuvî-bhû, grow young.

युष्टग्राम yush*t*a-grâma, m. N. *of a* village.

युष्म yushmá, prn. *base of 2nd* prs. pl.; cp. यु yu.

युष्मत् yushmát, ab. pl. *of* prs. prn. *of* *2nd* prs. (V.); °- *in some* cpds.; **-tas,** ad. = ab. from *or* of you; **d-artham,** ad. on your account; **d-âyatta,** pp. dependent on you.  
युष्मदीय yushmad-îya, a. belonging to you, your; m. countryman of yours; **-vidha,** a. one like you.  
युष्माक yushmâ-ka, a. your (RV.): **-m,** n. *used as* g. pl. of you.  
युष्मादृश् yushmâ-d*ris*, a. one like you; **-d*ris*a**, a. id.

युष्मानीत yushmâ-nîta, pp. guided by you (RV.).  
युष्मेषित yushmá‿ishita, pp. sent by you (RV.).

यूक yû-ka, m., **â,** f. (*more common*) louse: (**a**)**-devî,** f. N. *of a* princess.  
यूथ yû-thá [union: √1. yu], n. (V., C.), m. (C.) herd, flock; host, multitude: **-*k*ârin,** a. going about in troops (pl.); **-nâtha,** m. lord *or* leader of a troop *or* herd; **-pa,** m. id. (*said esp. of elephants*); **-pati,** m. id.; **-paribhrash*t*a,** pp. strayed from the herd; **-bhrash*t*a,** pp. id.; **-mukhya,** m. chief of a host; **-*s*as,** ad. in flocks, herds, *or* troops; **-‿agra*n*î,** m. leader of a host.  
यूथिका yûth-ikâ, f. *kind of* jasmine (*Jasminum auriculatum*).  
यूथीकृ yûthî-k*ri*, form into a herd.

यूथ्य yûth-yã, a. belonging to the herd (RV.); belonging to the host of (-°): **â,** f. herd, pack.  
यून् yûn, *weak base of* युवन् yuvan.

यून yû-na, n. band, cord (S.).  
यूप yû́p-a, m. post, beam, pillar; sp. sacrificial post: **-tva,** n. condition of a post; **-vat,** a. connected with the sacrificial post (*rite*); **-vâhá,** a. bringing the sacrificial post; **-vraská,** a. hewing the sacrificial post.

यूपीकृ yûpî-k*ri*, turn into a post.

यूयम् yû-yám, nm. pl. *of 2nd* prs. prn. you; cp. यु yu.

यूष yûsh-a, m. n. soup, broth; **-án,** *only in weak cases* = yûsha.  
यूस् yû́s, id. *only* nm. (V.).

येन yéna, in. (*of* ya) ad. cj. whither; where; in which manner, as (cor. tena); whereby, wherefore, on account of which; that, as; because, since (cor. tena); in order that (w. pr. *or* pot.); so (tathâ etc.) that (w. pr., ft., *or* pot.).

येष् YESH, I. P. **yésha**, bubble, seethe (V., *very rare*).  
येष्ठ yấ‿ish*th*a, spv. going best, swiftest (RV.).  
योक्तव्य yok-tavyá, fp. to be employed *or* practised; - inflicted (*punishment*); - supplied *or* provided with (in.); - concentrated (*mind*); n. imps. one should prepare oneself for (lc.).  
योक्त्र yók-tra, n. rope, thong, halter, girth.

योग yóg-a, m. [√yu*g*] yoking; team; vehicle; equipment (*of an army*); performance, employment, use, application, of (g., -°); remedy, cure; means, expedient; device, trick; spell, magic; fraud (°- = *spurious*); opportunity; undertaking (V.); union, contact, with (in. ± saha *or* -°); combination, mixture; connexion, relation; connexion with, acquisition of (in., -°); gain, profit; order, succession; aggregate, sum; fitness, propriety; strenuousness, exertion, endeavour, zeal, assiduity; occupation; mental concentration, systematic abstraction, Yoga system of philosophy; follower of the Yoga system; unity of the soul and nature (Sâ*m*khya ph.); connexion *of a word with its root*, etymology, etymological meaning *of a word*; *syntactical* dependence *of a word*, construction; (concentrated sentence), grammatical rule; conjunction (*of stars*); constellation: in. **yogena,** by means of an expedient *or* stratagem; by means *or* in consequence of, in accordance with (-°, *also* **-yogât** *and* **-yogatas**); suitably, duly, in the correct manner; **yogatas,** id.; strenuously, assiduously.  
योगकरण्डक yoga-kara*nd*aka, m. N.; **ikâ,** f. N. *of a mendicant nun*; **-kshemá,** m. sg. & pl. (C. *also* m. du. & sg. n.) possession *or* security of property; property; prosperity (*ordinarily explained as meaning* acquisitionandpreservation *of property*); property *meant for pious uses*; **-*k*ûr*n*a,** n. magic powder; **-*g*a,** a. produced by meditation *or* Yoga; **-tantra,** n. Yoga doctrine, treatise on Yoga; **-dharmin,** a. practising Yoga; **-nanda,** m. the pseudo-Nanda; **-nidrâ,** f. sleep induced by *the practice of* Yoga, somnolent condition, dozing; Vish*n*u's sleep *at the end of an age*; **-*m*-dhara,** m. N.; **-pati,** m. lord of Yoga (Vish*n*u); **-patha,** m. path to Yoga; **-bhâraka,** m. shoulder-yoke for *the carrying of* burdens; **-bhrash*t*a,** pp. lapsed from devotion *or* contemplation; **-maya,** a. (**î**) produced from contemplation *or* Yoga; **-mâyâ,** f. magic; illusion *produced* by abstract meditation; **-mârga,** m. road to Yoga; **-yâtrâ,** f. recourse to mental absorption *or* Yoga; **-yukta,** pp. absorbed in meditation, practising Yoga; **-ratna,** n. magic jewel; **-rû*dh*a,** pp. *having an* etymological and *a* conventional *meaning* (e. g. paṅka-*g*a, growing in the mud *and* lotus); **-ro*k*anâ,** f. *kind of* magical ointment (*rendering invisible or invulnerable*); **-vat,** a. joined, united; practising Yoga; **-vartikâ,** f. magic wick; **-vaha,** a. bringing about, furthering (-°); **-vâh-in,** a. intriguing: (**-i**)**-tva,** n. intrigue; **-vid,** a. knowing the right means *or* method; knowing *what is* fitting *or* suitable; versed in Yoga; **-vidyâ,** f. knowledge of Yoga; **-vibhâga,** m. splitting of a grammatical rule into two; **-*s*abda,** m. the word yoga; etymological word (*the meaning of which results from the derivation*); **-*s*âyin,** a. somnolent in consequence of meditation; **-*s*âstra,** n. Yoga doctrine (esp. *of* *Pata*ñg*ali*); **-samâdhi,** m. mental absorption *resulting* from Yoga; **-sâra,** m. universal remedy; **-siddha,** pp. perfected by Yoga; **-siddhi,** f. simultaneous accomplishment: **-mat,** a. versed in magic; **-sûtra,** n. the Sûtras on the Yoga (*attributed to Pata*ñg*ali*).

योगाग्निमय yoga‿agni-maya, a. having passed through the fire of Yoga; **-‿aṅga,** n. constituent part of Yoga (*of which eight, seven, or six are assumed*); **-‿â*k*âra,** m. practice *or* observance of Yoga; **-‿â*k*ârya,** m. teacher of magic; teacher of the Yoga system; **-‿âdhamana,** n. fraudulent pledge *or* mortgage; **-‿âpatti,** f. modification of employment *or* application; **-‿ayoga,** m. pl. proper quantity; du. suitableness and unsuitableness; **-‿âsana,** n. sitting posture *suitable* to abstract meditation.  
योगिता yog-i-tâ, f. connexion with, relation to (-°); **-tva,** n. id.; condition of a Yogin.  
योगिन् yog-in, a. joined with, accompanied by (-°); being in conjunction with (-°); connected with, relating to (-°); practising Yoga; m. devotee of Yoga, Yogin: **-î,** f. female devotee; sorceress, witch; fairy.  
योगिराज् yogi-râ*g*, m. prince among Yogins; **-‿indra**, m. id.; ep. *of* Yâ*gñ*âvalkya *and of* Vâlmîki; **-‿î*s*a**, m. prince among Yogins; **-‿î*s*vara**, m. id.; ep: *of* Yâ*gñ*âvalkya; adept in witchcraft.

योगेश्वर yoga‿î*s*vara, m. lord of mystic power; adept in magic; ep. *of* Yâ*gñ*âvalkya; N. *of a demon*: **î,** f. female adept in Yoga; fairy; *a form of* Durgâ; N. *of a* fairy.  
योग्य yóg-ya, a. adapted for draught (V.); serviceable, suitable, fit, *or* adapted (for), capable (of), qualified *or* equal to (*d., g., lc., inf., -°;* *a vbl. N2. °- or an inf. has sts. a ps. sense*); perceptible (*rare*); m. draught animal (V.): **â,** f. practice, of (-°); bodily *or* military exercise; (**a**)**-tâ,** f. capability, fitness, for (-°); appropriateness *or* compatibility of sense (ph.); (**a**)**-tva,** n. id.